

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:

Commissioner for Patents, Washington, D.C. 20231

on 8/16/2000
Date


Michael J. Nickerson

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Stephen F. Linder et al.**

Application No.: **08/878,978**

Group Art Unit: **2724**

Filing Date: **6/19/1997**

Examiner: **K. Poon**

For: **METHOD AND SYSTEM FOR PROCESSING AND RENDERING OBJECT ORIENTED NEUTRAL IMAGE DATA**

Commissioner for Patents
Washington, D.C. 20231

PETITION FOR EXTENSION OF TIME

Sir:


It is respectfully requested that an extension of time under Rule 1.136(a), as specified below, be granted for responding to the Office Action of 4/13/00 due 7/13/00.

- | | |
|---|-------------|
| <input type="checkbox"/> One (1) month - | \$ 110.00 |
| <input checked="" type="checkbox"/> Two (2) months - | \$ 380.00 |
| <input type="checkbox"/> Three (3) months - | \$ 870.00 |
| <input type="checkbox"/> Four (4) months - | \$ 1,360.00 |
| <input type="checkbox"/> Five (5) months - | \$ 1,850.00 |
| <input checked="" type="checkbox"/> This Petition accompanies a response to said Office Action. | |

Please charge the fee for this extension of time, and any other fees which may be required under 37 CFR 1.16, 1.17, 1.21, and 1.136(a) (but not 1.18), to Deposit Account No. 24-0025. Two duplicates of this sheet are enclosed.

08/23/2000 NROCHA1 00000020 240025 08878978
01 FC:116 380.00 CH

Respectfully requested,


Michael J. Nickerson

Signature under 37 CFR 1.33 & 34
Registration No. **33,265**
Telephone No. **716-423-3715**

Date: **8/16/2000**